| | |
|---|---|
| **Date of meeting** | **Monday, 10 June 2013** |
| **Time** | **7.00 pm** |
| **Venue** | **Committee Room 2, Civic Offices, Merrial Street, Newcastle-under-Lyme, Staffordshire, ST5 2AG** |
| **Contact** | **Nick Lamper**<br>**01782 742227** |

# Grants Assessment Panel

## AGENDA

### PART 1 – OPEN AGENDA

| | | |
|---|---|---|
| **1** | **Apologies** | |
| **2** | **MINUTES OF LAST MEETING**<br>Held on 4 March 2013, to be signed as a correct record. | **(Pages 1 - 4)** |
| **3** | **Declarations of Interest** | |
| **4** | **Community Chest** | **(Pages 5 - 10)** |
| **5** | **Small Grants** | **(Pages 11 - 24)** |
| **6** | **Cultural Grants** | **(Pages 25 - 30)** |
| **7** | **Urgent Business** | |

**Members:** Councillors Bannister, Mrs Burnett, Eagles, Mrs Heames, Mrs Johnson, Mrs Peers, Miss Walklate, Mrs Williams and Mrs Winfield (Chair)

**Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.**

Officers will be in attendance prior to the meeting for informal discussions on agenda items.